

**APPLICATION TO BE ENROLLED BY PRESBYTERY AS A CANDIDATE**

PRESBYTERY \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_  
(LAST) (FIRST) (MIDDLE/MAIDEN)

SOCIAL SECURITY #: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
(STREET OR PO BOX)

\_\_\_\_\_  
(CITY) (STATE) (ZIP CODE)

CELL #: \_\_\_\_\_ FAX#: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

GENDER: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ ETHNIC ORIGIN: \_\_\_\_\_

CHURCH OF MEMBERSHIP: \_\_\_\_\_  
(NAME OF CHURCH)

\_\_\_\_\_  
(ADDRESS) (CITY/STATE) (ZIP CODE)

DATE ENROLLED AS AN INQUIRER: \_\_\_\_\_

IN WHAT CHURCH OCCUPATION ARE YOU INTERESTED AT THIS TIME? *(e.g., PASTOR, YOUTH MINISTER, MISSION WORKER, ETC.)* \_\_\_\_\_

PRESENT SCHOOL: \_\_\_\_\_ EXPECTED DATE OF GRADUATION: \_\_\_\_\_

FORMER/CURRENT OCCUPATION: \_\_\_\_\_

**INQUIRER'S STATEMENT**

IF RECOMMENDED TO BE A CANDIDATE FOR THE MINISTRY OF THE WORD AND SACRAMENT, I PROMISE IN RELIANCE UPON THE GRACE OF GOD TO PARTICIPATE DILIGENTLY AND WHOLEHEARTEDLY WITH THE SESSION AND THE PRESBYTERY'S COMMITTEE ON PREPARATION FOR MINISTRY IN MATTERS WHICH CONCERN MY PREPARATION.

INQUIRER'S SIGNATURE: \_\_\_\_\_  
(DATE)

**REFERENCES**

PLEASE IDENTIFY THREE PERSONS WHO COULD SPEAK TO YOUR PROGRESS IN MINISTRY OVER THE PAST YEAR. REFERENCE COULD BE A PASTOR, ELDER, SEMINARY STAFF, OR MENTOR.

NAME: \_\_\_\_\_  
(TITLE) (FIRST) (LAST)

ADDRESS: \_\_\_\_\_  
(STREET OR PO BOX) (CITY) (STATE) (ZIP CODE)

PHONE #: \_\_\_\_\_ CELL#: \_\_\_\_\_ FAX#: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HOW LONG HAVE YOU KNOWN THIS PERSON: \_\_\_\_\_

NAME: \_\_\_\_\_  
(TITLE) (FIRST) (LAST)

ADDRESS: \_\_\_\_\_  
(STREET OR PO BOX) (CITY) (STATE) (ZIP CODE)

PHONE#: \_\_\_\_\_ CELL#: \_\_\_\_\_ FAX#: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HOW LONG HAVE YOU KNOWN THIS PERSON? \_\_\_\_\_

NAME: \_\_\_\_\_  
(TITLE) (FIRST) (LAST)

ADDRESS: \_\_\_\_\_  
(STREET OR PO BOX) (CITY) (STATE) (ZIP CODE)

RELATIONSHIP: \_\_\_\_\_ PHONE #: \_\_\_\_\_

CELL #: \_\_\_\_\_ FAX #: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HOW LONG HAVE YOU KNOWN THIS PERSON ? \_\_\_\_\_

**SESSION EVALUATION AND RECOMMENDATION**

BY THE END OF THE INQUIRY PHASE EACH INQUIRER SHALL DEMONSTRATE ADEQUATE PROMISE FOR MINISTRY BY PRESENTING:

- 1) A STATEMENT OF HIS OR HER UNDERSTANDING OF CHRISTIAN VOCATION IN THE REFORMED TRADITION AND HOW IT RELATES TO HIS OR HER SENSE OF CALL;
- 2) A STATEMENT OF PERSONAL FAITH WHICH INCORPORATES AN UNDERSTANDING OF THE REFORMED TRADITION;
- 3) AN ANALYSIS OF AT LEAST ONE CONCEPT FROM THE PERSONAL FAITH STATEMENT REGARDING WHAT IT SUGGESTS ABOUT GOD, HUMANITY, AND THEIR INTERRELATIONSHIPS;
- 4) A STATEMENT OF WHAT IT MEANS TO BE PRESBYTERIAN, INDICATING HOW THAT AWARENESS GROWS OUT OF PARTICIPATION IN THE LIFE OF A PARTICULAR CHURCH;
- 5) A STATEMENT OF SELF-UNDERSTANDING WHICH REFLECTS THE INQUIRER'S PERSONAL AND CULTURAL BACKGROUND AND INCLUDES A CONCERN FOR MAINTAINING SPIRITUAL, PHYSICAL, AND MENTAL HEALTH;
- 6) A STATEMENT OF HIS OR HER UNDERSTANDING OF THE TASK MINISTERS OF THE WORD AND SACRAMENT PERFORM, INCLUDING AN AWARENESS OF HIS OR HER SPECIFIC GIFTS FOR MINISTRY OF THE WORD AND SACRAMENT AND OF AREAS IN WHICH GROWTH IS NEEDED. (G-14.0303g)

THE SESSION OF \_\_\_\_\_ MET WITH \_\_\_\_\_  
(NAME OF CHURCH) (CITY, STATE OF CHURCH)

\_\_\_\_\_ ON \_\_\_\_\_ AND SUBMITS THE FOLLOWING REPORT:  
(NAME OF INQUIRER) (DATE)

\_\_\_\_\_ ENDORSES  
THE SESSION HIS/HER REQUEST TO BE ENROLLED BY PRESBYTERY AS A CANDIDATE.  
\_\_\_\_\_ DOES NOT ENDORSE

Session will copy & mail pages 26-28 to Presbytery CPM and Stated Clerk

**LIAISON**

THE SESSION HAS APPOINTED (RE-APPOINTED) THE FOLLOWING ELDER TO ACT AS LIAISON WITH THIS INDIVIDUAL AND WITH THE PRESBYTERY'S COMMITTEE ON PREPARATION FOR MINISTRY, AND TO PARTICIPATE WITH THE INDIVIDUAL AND THE COMMITTEE AS THEY EXPLORE AND EVALUATE HIS OR HER PROGRESS. (G-14.0306b)

NAME: \_\_\_\_\_ PHONE#: \_\_\_\_\_  
(FIRST) (LAST)

CELL #: \_\_\_\_\_ FAX#: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(STREET OR PO BOX) (CITY) (STATE) (ZIP CODE)

THIS REPORT WAS PREPARED FOR THE SESSION BY: \_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(POSITION) (PHONE #)

CELL #: \_\_\_\_\_ FAX#: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**REPORT OF ENROLLMENT AS A CANDIDATE BY PRESBYTERY**

\_\_\_\_\_ WAS ENROLLED AS A CANDIDATE BY  
(NAME OF INQUIRER)

\_\_\_\_\_ ON \_\_\_\_\_  
(NAME OF PRESBYTERY) (DATE)

SIGNATURE OF STATE CLERK: \_\_\_\_\_

*Presbytery Stated Clerk will copy pages 26-28 and mail to: Office of Resourcing Committees on Preparation for Ministry, Presbyterian Church (U.S.A.), 100 Witherspoon Street - Mezzanine, Louisville, KY 40202-1396 AND The Candidate*