APPLICATION TO BE ENROLLED BY PRESBYTERY AS A CANDIDATE

PRESBYTERY						
	8.5					
NAME OF APPLICANT:	(Last)		(First)	(MIDDLE/MAIDE	N)	
SOCIAL SECURITY #: _		/		54		
SUCIAL SECURITY #	/					
CURRENT ADDRESS:			PHONE	#:		
(Street or PC	Box)					
(CITY)			(STATE)	(ZIPCODE)		
CELL#:	FAX#	·	E-MAI			
	D D			Obygon		
GENDER:	DATE OF BIRTI	H:	ETHNIC ORIGIN:			
CHURCH OF MEMBERS	нъ.				÷.	
CHURCH OF MEMBERS	(NAME OF	CHURCH)				
,						
(Address)	(City/Sta	TE)		(ZTP CODE)		
DATE ENROLLED AS AN						
IN WHAT CHURCH OCC			()	PASTOR, YOUTH MINISTE	R, MISSION	
WORKER, ETC.)						
PRESENT SCHOOL:						
FORMER/CURRENT OC	CUPATION:		···			
IF RECOMMENDED TO BE A C THE GRACE OF GOD TO PAR COMMITTEE ON PREPARATION	TICIPATE DILIGENTLY ON FOR MINISTRY IN I	AND WHOLEHEARTE MATTERS WHICH COM	DLY WITH THE SESSIC ICERN MY PREPARATI	N AND THE PRESBYTER		
INQUIRER'S SIGNATUR	RE:			(DATE)		
				(UATE)	54	
PLEASE IDENTIFY THR						
PLEASE IDENTIFY THR PAST YEAR. REFEREN					OVERTHE	
AGI TEAN. INCLUDE				T, OR MENTOR.		
NAME:			*1			
(TITLI			(LAS	(1		
ADDRESS:		(CITY)				
				(STATE)	(ZIP CODE)	
PHONE #:		-		1.0	/	
RELATIONSHIP:						
HOW LONG HAVE Y	OU KNOWN T	HIS PERSON: _				
NAME:) (FIRST)		(LAS]	()		
	, (1101)		(LA3)	· ,		
ADDRESS:	ET OR PO BOX)	(CITY)		(STATE)	(ZIP CODE)	
PHONE#:		CELL#·		FA X#·		
RELATIONSHIP:		L-MAII	,,,,,,,			

Form 5A

Date

HOW LONG HAVE YOU KNOWN THIS PERSON? _

(TITLE)	(FIRST)			(LAST)	
ESS:	30			- 1	
(STREET OR PC) BOX)	(CITY)		(STATE)	(ZIP CODE
TIONSHIP:		P	HONE #:		
#:	FAX #:		E-1	МАП.:	

Session Evaluation and Recommendation

BY THE END OF THE INQUIRY PHASE EACH INQUIRER SHALL DEMONSTRATE ADEQUATE PROMISE FOR MINISTRY BY PRESENTING:

- 1) A STATEMENT OF HIS OR HER UNDERSTANDING OF CHRISTIAN VOCATION IN THE REFORMED TRADITION AND HOW IT RELATES TO HIS OR HER SENSE OF CALL;
- 2) A STATEMENT OF PERSONAL FAITH WHICH INCORPORATES AN UNDERSTANDING OF THE REFORMED TRADITION;
- 3) An analysis of at least one concept from the personal faith statement regarding what it suggests about God, humanity, and their interrelationships;
- 4) A STATEMENT OF WHAT IT MEANS TO BE PRESBYTERIAN, INDICATING HOW THAT AWARENESS GROWS OUT OF PARTICIPATION IN THE LIFE OF A PARTICULAR CHURCH;
- 5) A STATEMENT OF SELF-UNDERSTANDING WHICH REFLECTS THE INQUIRER'S PERSONAL AND CULTURAL BACKGROUND AND INCLUDES A CONCERN FOR MAINTAINING SPIRITUAL, PHYSICAL, AND MENTAL HEALTH;
- 6) A STATEMENT OF HIS OR HER UNDERSTANDING OF THE TASK MINISTERS OF THE WORD AND SACRAMENT PERFORM, INCLUDING AN AWARENESS OF HIS OR HER SPECIFIC GIFTS FOR MINISTRY OF THE WORD AND SACRAMENT AND OF AREAS IN WHICH GROWTH IS NEEDED. (G-14.0303g)

THE SESSION OF	7			MET WITH			
	(NAME OF CHURCH)	(NAME OF CHURCH) (CITY, STATE OF CHURCH)		ATE OF CHURCH)			
			28				
		ON		AND SUBMITS THE FOLLOWING REPORT:			
(NAME OF IN	QUIRER)		(DATE)				
	ENDORSES						
THE SESSION	HIS/HER REQUEST TO BE ENROLLED BY PRESBYTERY AS A CANDIDATE.						
	DOES NOT END	ORSE	- S				

Session will copy & mail pages 26-28 to Presbytery CPM and Stated Clerk

Form 5A Date

LIAISON

THE SESSION HAS APPOINTED (RE-APPOINTED) THE FOLLOWING ELDER TO ACT AS LIAISON WITH THIS INDIVIDUAL AND WITH THE PRESBYTERY'S COMMITTEE ON PREPARATION FOR MINISTRY, AND TO PARTICIPATE WITH THE INDIVIDUAL AND THE COMMITTEE AS THEY EXPLORE AND EVALUATE HIS OR HER PROGRESS. (G-14.0306b)

NAME:	^	PHONE#:				
(FIRST)	(LAST)					
CELL#:	FAX#:		E-MAIL:			
ADDRESS:	OX)	(CITY)				
			(STATE)			
THIS REPORT WAS PREP	ARED FOR THE SESSION BY	(N.	AME)			
(POSITION)	1919		(PHON3E #)			
CELL #:	FAX#:	21) 21)	E-MAIL:			
			73			
R	EPORT OF ENROLLMENT AS	A CANDIDATE	by Presbytery			
			WAS ENROLLED	AS A CANDIDATE BY		
(NAME OF INQUIRER)						
		- <u></u>	ON	DATE)		
((NAME OF PRESBYTER			(DALE		
SIGNATURE OF STATE (CLERK:					

Presbytery Stated Clerk will copy pages 26-28 and mail to: Office of Resourcing Committees on Preparation for Ministry, Presbyterian Church (U.S.A.), 100 Witherspoon Street - Mezzanine, Louisville, KY 40202-1396 AND The Candidate

PDS# 72-234-05-001 Rev. 3/05